

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Stubert Martin Turpie, Jr.  
Marjorie Lee Turpie  
Debtors

Case No. 22-01453-HWV  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0314-1  
Date Rcvd: Dec 02, 2022

User: AutoDocke  
Form ID: ntcnfhrf

Page 1 of 2  
Total Noticed: 14

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 04, 2022:**

Recip ID	Recipient Name and Address
db/jdb	+ Stubert Martin Turpie, Jr., Marjorie Lee Turpie, 586 Fort Loudon Road, Mercersburg, PA 17236-8617
5488611	Department of Labor & Industry, Unemployment Compensation Benefit, 56 East Grant St, Lancaster, PA 17602
5488615	+ HUD/ISN Corporation W. Opp Center, Att: Secretary Held Loan Servcing, 2000 N Classen Blvd Suite #3200, Oklahoma City, OK 73106-6034

TOTAL: 3

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
5488609	Email/PDF: AIS.cocard.ebn@aisinfo.com	Dec 02 2022 18:51:00	Capital One, P O Box 85167, Richmond, VA 23285-5167
5505085	Email/PDF: AIS.cocard.ebn@aisinfo.com	Dec 02 2022 18:51:08	Capital One N.A., by American InfoSource as agent, PO Box 71083, Charlotte, NC 28272-1083
5488610	+ Email/Text: julie@gotoafs.com	Dec 02 2022 18:48:00	Cashnet Financial, C/O Accelerated Financial Solution, 39 Monette Pkwy, Smithfield, VA 23430-2577
5488612	Email/Text: mrdiscen@discover.com	Dec 02 2022 18:48:00	Discover, P O Box 15316, Wilmington, DE 19850
5488614	Email/Text: collecadminbankruptcy@fnni.com	Dec 02 2022 18:48:00	FNB Omaha, 1620 Dodge St, Omaha, NE 68197
5488613	+ Email/Text: bnc-bluestem@quantum3group.com	Dec 02 2022 18:48:00	Fingerhut Direct, 6250 Ridgewood Road, Saint Cloud, MN 56303-0820
5488616	+ Email/Text: GenesisFS@ebn.phinsolutions.com	Dec 02 2022 18:48:00	Indigo Mastercard, PO Box 4499, Beaverton, OR 97076-4499
5488617	+ Email/Text: bankruptcyonlinefilings@logixbanking.com	Dec 02 2022 18:48:00	Logix Federal Credit Union, 2340 Hollywood Way, Burbank, CA 91505-1124
5499457	Email/Text: ml-ebn@missionlane.com	Dec 02 2022 18:48:00	Mission Lane LLC., Attn Bankruptcy, P.O. Box 105286, Atlanta Georgia, 30348
5488619	+ Email/PDF: ais.midfirst.ebn@aisinfo.com	Dec 02 2022 18:51:08	Midland Mortgage/Midfirst, P O Box 268959, Oklahoma City, OK 73126-8959
5488620	+ Email/Text: bankruptcy@firstenergycorp.com	Dec 02 2022 18:48:00	West Penn Power, P O Box 16001, Reading, PA 19612-6001

TOTAL: 11

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
5488618		Mercury Card FB & T

TOTAL: 1 Undeliverable, 0 Duplicate, 0 Out of date forwarding address

## NOTICE CERTIFICATION

**I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Dec 04, 2022

Signature: /s/Gustava Winters

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## CM/ECF NOTICE OF ELECTRONIC FILING

**The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 2, 2022 at the address(es) listed below:**

Name	Email Address
Jack N Zaharopoulos (Trustee)	TWecf@pamd13trustee.com
Michael John Csonka	on behalf of Debtor 1 Stubert Martin Turpie Jr. office@csonkalaw.com, kwhitsel@csonkalaw.com;r48114@notify.bestcase.com;mcsnka@alifeafterdebt.com;kwhitsel@alifeafterdebt.com
Michael John Csonka	on behalf of Debtor 2 Marjorie Lee Turpie office@csonkalaw.com kwhitsel@csonkalaw.com;r48114@notify.bestcase.com;mcsnka@alifeafterdebt.com;kwhitsel@alifeafterdebt.com
Michael Patrick Farrington	on behalf of Creditor MIDFIRST BANK mfarrington@kmlawgroup.com
United States Trustee	ustpreion03.ha.ecf@usdoj.gov

TOTAL: 5

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Stubert Martin Turpie Jr.,

Chapter 13

**Debtor 1**

Marjorie Lee Turpie,

Case No. 1:22-bk-01453-HWV

**Debtor 2**

**Notice**

The hearing on confirmation of the Plan of reorganization of both Debtors is scheduled for the date indicated below.

**December 28, 2022** is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court  
Ronald Reagan Federal Building,  
Bankruptcy Courtroom (3rd  
Floor), Third & Walnut Streets,  
Harrisburg, PA 17101

Date: January 4, 2023

Time: 09:30 AM

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing remotely shall be made in accordance with L.B.R. 9074-1.

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**

Ronald Reagan Federal Building  
228 Walnut St, Rm 320  
Harrisburg, PA 17101-1737  
(717) 901-2800

**For the Court:**

Terrence S. Miller  
Clerk of the Bankruptcy Court:  
By: Courtney Wojtowicz, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: December 2, 2022

ntcnfhrg (08/21)